

*THE BUCKS COUNTY AGRICULTURAL ASSOCIATION*  
**BUCKS COUNTY SHOW**



*WEEDON PARK, AYLESBURY*  
(A413 Aylesbury/Buckingham Road)

**THURSDAY**  
**26th AUGUST 2010**

**SCHEDULE & PRIZE LIST**



**Cattle & Sheep Classes**

*Closing Date for Entries: Wednesday 21st July 2010*

*Held by kind permission of Mr & Mrs R Blacklock and Mr G Anson*

[www.buckscountyshow.co.uk](http://www.buckscountyshow.co.uk)

Holding No. 03/231/8000-01

# The 143rd

## BUCKS COUNTY SHOW

*President: W. D. Prosser, Esq.*

*Chairman: R. P. Goodchild, Esq.*

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**Secretary: Mrs A. Baylis**

**Bucks County Agricultural Association**

**Registered Office: The Old Barn, Wingbury Courtyard Business Village,  
Leighton Road, Wingrave, Bucks HP22 4LW. Tel: 01296 680400**

**[www.buckscountyshow.co.uk](http://www.buckscountyshow.co.uk)**

A Company Limited by Guarantee Registered in England No. 2525580  
Charity No. 1000652

# TIME-TABLE

## MAIN RING

Time	Class	Classes
8.00am	11- 13	Ridden Hunters
10.00am	14	Ladies Hunters
10.45am		<b>Ridden Hunter Championship</b>
11.00am	18-19	Final of the Private Driving & Trade Turnouts Classes
11.20am		<b>Hunter Breeding Championship</b>
11.40pm	80	Bucks County Show Championship
1.10pm		RAF Halton Pipes & Drums
1.40pm		<b>Joseph's Amazing Camels</b>
2.10pm		Vintage Tractors
2.30pm		<b>The Cuddy Breeders Challenge Supreme In-Hand Championship</b>
2.50pm		RAF Halton Pipes & Drums
3.20pm		The Grand Parade
3.50pm		<b>Joseph's Amazing Camels</b>
4.20pm		Parade of The Albany Bassett Hounds, The Bicester Hunt with Whaddon Chase, The Old Berkeley Beagles & The Vale of Aylesbury with Garth & South Berks Hunt
4.45pm	81	Accumulator – Show Jumping
5.45pm		Finale
6.00pm		Balloon lift-off (weather permitting)

## CATTLE RINGS

### DAIRY CATTLE

8.30am	85-92	Holstein
8.30am	93-99	Jersey

To follow		<b>SUPREME DAIRY CHAMPIONSHIP</b>
	100	Dairy Inter-Breed Exhibitor-Bred
	101	Dairy Interbreed Family Pair
	102	Local Dairy Inter-Breed
	103-106	Open Calf Classes

### BEEF CATTLE

Breed classes to start at 8.30am according to entries.

108-113	Aberdeen-Angus
114-119	Charolais
120-124	Dexter
125-135	Hereford
136-141	Limousin
142-146	Simmental
147-151	South Devon
152-157	Any Other Breed

To follow		<b>SUPREME BEEF CHAMPIONSHIP</b>
	158	Inter-Breed Beef Group
9.45am	159-165	Commercial Beef Classes

### SHEEP RINGS

9.15am		Sheep judging commences
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# CATTLE

## ENTRY AND STALLING FEE SCHEME:

Exhibitors are asked to ensure that they are clean and smartly dressed when in the judging rings. Any number of animals may be entered but Exhibitors must reserve **STALLS** for the number of animals they intend to bring to the Show. The scheme will enable Exhibitors to bring any of the animals entered, equal to the number of stalls booked. **No straw will be provided unless specifically requested at time of entry for large entries; a small charge may be made.**

### STALL FEE

**Members:** £12.00 each inc. VAT

**Non Members:** £20.00 each inc. VAT

### PRIZE MONEY IN ALL CATTLE CLASSES:

1st £35: 2nd £25: 3rd £15: 4th £10;  
unless shown otherwise

## CATTLE ENTRIES

Stall bookings (BEEF & DAIRY) together with full remittance must be received by the Secretary not later than **Wednesday 21st July 2010**. Full details of individual dairy animals entered must be submitted to the Secretary by **Friday, 6th August 2010** on the enclosed form. The appropriate entry form for each stall booked will be forwarded with admission tickets a few weeks before the Show. These dates will be strictly adhered to as a catalogue of entries has to be produced by the Show day. Failure to meet these deadlines will entail disqualification and forfeit of all fees paid.

## CATTLE TRACING SCHEME

Barcode labels will be available from the Chief Steward at the Show.  
Holding number 03/231/8000-01

### MILK RECEPTION

A Milking Parlour will be provided. The Association will **not** purchase any milk.  
**No generators are to be used in the Cattle lines**, for health and safety reasons.

### ARRIVAL AND DEPARTURE - ALL CLASSES JUDGING STARTS @ 8.30 AM

All Cattle must be on the Showground by 8.00am on 26th August and may leave the Showground after 4.00pm.

Any animal deemed to be out of control must be removed from the Showground forthwith.

All rosettes in the cattle section have been kindly sponsored by  
**MEADOW MARQUEES**

Prize money in the cattle classes has received a contribution from the  
**WINSLOW HORSE SOCIETY**

Result boards kindly sponsored by  
**THAME FARMERS AUCTION MART**

# DAIRY CATTLE

If insufficient entries are received in any sections they may be transferred or amalgamated.

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## **HOLSTEIN**

**Class 85 Sponsored by SEAN JACKMAN**

**Class 88 Sponsored by HAMPDEN VETERINARY HOSPITAL**

**Class 89-92 Sponsored by NATWEST BANK**

**Judge MR B MILLER, Somerset**

Entries are restricted to animals registered with Holstein UK, registration certificates must be made available to the stewards.

- Class 85** MAIDEN heifer, under 15 months old on date of Show. Entries in this class may not enter Class 86
- Class 86** HEIFER in calf, due to calve in 2010
- Class 87** COW in calf, due to calve in 2010 under five years old on Show day
- Class 88** COW in calf, due to calve in 2010 over five years old on Show day
- Class 89** HEIFER in milk
- Class 90** COW in milk, having had two calves
- Class 91** COW in milk, having had three calves
- Class 92** COW in milk, having had four or more calves

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## ***Holstein Championship***

**Sponsored by NATWEST BANK**

**Champion £50 Reserve Champion £25**

THE BUCKS COUNTY SHOW TROPHY (6) will be awarded to the Champion Holstein.

THE BUCKS COUNTY SHOW TROPHY (23) will be awarded to the best Pair owned by exhibitor and by the same sire.

THE DARVELL CUP (24) presented by the late Mr A E DARVELL, will be awarded to the Exhibitor Bred Holstein

The Champion will be eligible for the Supreme Dairy Championship, the reserve to stand by

### **SPECIAL AWARDS**

- C1** **HOLSTEIN UK** offer a Junior Champion rosette
- C2** **HOLSTEIN UK** offer a Best Udder rosette.
- C3** **HOLSTEIN UK** offer a Championship Exhibitor Bred rosette.
- C4** **HOLSTEIN UK** offers a Champion & Reserve Champion rosettes.

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# **JERSEY**

**Class 97 Sponsored by J P THORNTON & CO**  
**Class 99 Sponsored by HUNTERS FARM SHOP**  
**Judge: MR M HUXTABLE, Devon**

Entries restricted to animals registered with the Jersey Cattle Society.

- Class 93** MAIDEN heifer, under 15 months old on date of Show. Entries in this class may not enter Class 94.
- Class 94** HEIFER in calf, under 30 months old on date of Show, due to calve in 2010
- Class 95** COW, in calf, due to calve in 2010
- Class 96** HEIFER, in milk
- Class 97** COW in milk, having had two calves.
- Class 98** COW in milk, having had three or more calves.
- Class 99** DAM & DAUGHTER property of the same Exhibitor, entered in the above class

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## **Jersey Championship**

**Champion £50 Reserve Champion £25**

THE OVALTINE CUP (5) presented by the Ovaltine Dairy Farm, for the Exhibitor Bred Champion  
THE CHESHAM DAIRIES CHALLENGE CUP (61) will be awarded to the Champion Jersey.  
The Champion will be eligible for the Supreme Dairy Championship, the reserve to stand by.

### **SPECIAL AWARDS**

- C5** **THE JERSEY CATTLE SOCIETY** offers a special rosette and prize card for the best cow or heifer, registered in the Herd Book, bred by an exhibitor who is a Member of the Jersey Cattle Society.

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## ***Supreme Dairy Championship***

**Sponsored by ELLACOTTS LLP**

**Judge: MR D HODGE, Berkshire**

**Champion £100    Reserve Champion £50**

THE CUTLER CUP (72) will be presented to the Supreme Champion.

### **SPECIAL AWARDS**

**C6        SPECIAL PRIZES** of £30 and £20 presented by Lord Rothschild to the Herdsmen of the Supreme and Reserve Supreme Dairy Champion

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## ***Dairy Interbreed Exhibitor Bred Group***

**Judge: MR D HODGE, Berkshire**

**Class 100** GROUP OF THREE ANIMALS, owned and bred by Exhibitor and shown in their respective breed classes, one of which to be in milk

**PRIZES:** 1st £50: 2nd £40: 3rd £30: 4th £20

The COUNTER PRODUCTS MARKETING GROUP CHALLENGE TROPHY (25) will be awarded to the winner.

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## ***Dairy Interbreed Family Pair***

**Judge: MR D HODGE, Berkshire**

**Class 101** COW FAMILY PAIR, shown in their respective breed classes, one of which must have had a calf. (Grand dam and grand daughter, dam and daughter or daughters of one dam)

**PRIZES:** 1st £50: 2nd £40: 3rd £30: 4th £20

The ALAN GOODALL MEMORIAL CHALLENGE CUP (9) will be awarded to the winner.

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## ***Local Dairy Interbreed***

**Sponsored by DENNE ENGINEERING**

**Judge: MR D HODGE, Berkshire**

**Class 102** THE BEST DAIRY COW or HEIFER, owned by a farmer with his main holding in Buckinghamshire.

**PRIZES:** 1st £35; 2nd £25; 3rd £15; 4th £10

THE WHADDON CHASE CHALLENGE CUP (73) presented by the late Earl of Rosebery will be awarded to the winner of class 102.

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# ***Dairy Inter Breed Open Calf***

**Sponsored by IAIN & SUSAN HOWIE, DUNCAN & SARAH HUNTER  
& BARRY & JENNY DAW**

**Judge: MR D HODGE, Berkshire**

**Class 103** THE BEST HOLSTEIN CALF, under one year on Show day.

**Class 104** THE BEST JERSEY CALF, under one year on Show day.

**Class 105** NOVICE HANDLER, showing calf from one of above classes.

**Class 106** EXPERIENCED HANDLER, showing calf from one of above classes.

**PRIZES:** 1st £15; 2nd £10; 3rd £5; 4th £5; 5th £5

The BUCKS COUNTY SHOW TROPHY (56) will be awarded to the winner of class 105.

The HILL CHALLENGE TROPHY (40) will be awarded to the overall winner of classes 106.

# BEEF CATTLE

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## ***ABERDEEN-ANGUS***

Sponsored by WAITROSE

Judge: MR A MILLER, Suffolk

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries restricted to animals registered with the Aberdeen Angus Cattle Society.

**Class 108** CALF, born after 1st September 2009.

**Class 109** HEIFER, born on or after 1st January 2009.

**Class 110** HEIFER, born on or after 1st January 2008 and before 1st January 2009.

**Class 111** COW, in milk or in calf born before 1st January 2008.

**Class 112** BULL, born on or after 1st January 2009.

**Class 113** BULL, born before 1st January 2009.

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## ***Aberdeen Angus Championship***

Sponsored by WAITROSE

Champion £50 Reserve Champion £25

THE BUCKS COUNTY SHOW TROPHY (11) will be awarded to the Champion Aberdeen Angus. The Champion will be eligible for the Overall Native Championship, the reserve to stand by.

### **SPECIAL AWARDS**

**C7** **THE ABERDEEN ANGUS CATTLE SOCIETY** will award their sash to the Champion and a rosette to the best Exhibitor bred animal, also an Engraved Whisky Glass to the Champion if there are 15 or more entries forward.

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## ***CHAROLAIS***

Classes 116 & 117 Sponsored by RAPHAELS BANK

Class 118 Sponsored by HEYGATES & SON LTD

Judge: MR J MCMILLAN, Gloucestershire

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries restricted to animals registered with the British Charolais Cattle Society.

**Class 114** CALF, born after 1st September 2009.

**Class 115** HEIFER, 1st September 2008 to 31st August 2009.

**Class 116** HEIFER, born 1st January 2008 to 31st August 2008.

**Class 117** COW or HEIFER, in calf or with calf at foot born before 31st December 2007.

**Class 118** BULL, born on or after 1st January 2009.

**Class 119** BULL, born before 1st January 2009.

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## **Charolais Championship**

**Sponsored by RAPHAELS BANK**  
**Champion £50 Reserve Champion £25**

THE LLOYDS BANK CHALLENGE CUP (64) will be awarded to the Champion Charolais.  
The Champion will be eligible for the Overall Continental Championship, the reserve to stand by.

### **SPECIAL AWARDS**

**C8 THE BRITISH CHAROLAIS CATTLE SOCIETY** offers a Plaque and a Rosette to the Champion Charolais. The South Eastern Charolais Association offers a Sash to the Champion Charolais.

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## **DEXTERS**

**Sponsored by TUCKETT FARM SERVICES LTD**

**Judge: MR B HUNTLEY, Devon**

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries restricted to animals registered with the Dexter Cattle Society.

**Class 120** HEIFER under 18 months on day of Show

**Class 121** HEIFER over 18 months

**Class 122** DRY COW OR HEIFER in calf

**Class 123** COW OR HEIFER in milk

**Class 124** BULL any age

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## **Dexter Championship**

**Sponsored by TUCKETT FARM SERVICES LTD**

**Champion £50 Reserve Champion £25**

The Champion will be eligible for the Supreme Beef Championship, the reserve to stand by  
THE BUCKS COUNTY SHOW TROPHY (30) will be awarded to the Champion Dexter.

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## **HEREFORD**

**Sponsored by APS TUNING - BRACKLEY**

**Judge: MR R HUTCHINGS, Sussex**

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries are restricted to animals registered with the Hereford Cattle Society

**Class 125** HEIFER, born on or after 1st September 2009.

**Class 126** HEIFER, born on or between 1st April 2009 & 31st August 2009.

**Class 127** HEIFER, born on or between 1st January 2009 & 31st March 2009.

**Class 128** HEIFER, born on or before 1st August 2008 & 31st December 2008.

**Class 129** HEIFER, born on or between 1st January 2008 & 31st July 2008.

**Class 130** COW, born on or before 31st December 2007.

**Class 131** BULL, born on or after 1st September 2009.

**Class 132** BULL, born on or between 1st March 2009 & 31st August 2009.

**Class 133** BULL, born on or between 1st December 2008 & 28th February 2009

**Class 134** BULL, born on or between 1st September 2008 & 30th November 2008.

**Class 135** BULL, born on or before 31st August 2008

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## **Hereford Championship**

**Sponsored by APS TUNING - BRACKLEY**

**Champion £50 Reserve Champion £25**

The Champion will be eligible for the Overall Native Championship, the reserve to stand by.

THE MARLER TROPHY (22) presented by the late MAJOR L. S. MARLER will be awarded to the Champion Hereford.

### **SPECIAL AWARDS**

**C9 THE MIDLANDS AND EAST ANGLIAN HEREFORD BREEDERS ASSOCIATION**

offer a rosette for the Champion Hereford.

**C10 THE MIDLANDS AND EAST ANGLIAN HEREFORD BREEDERS ASSOCIATION**

offer Special Prizes of -

\* £20 for the Best Male, £20 for the Best Female

\* £10 for the Best Pair of animals under 2 years of age on Show day, bred and exhibited by a member of the Association. A rosette and prize card will also be awarded.

\* Rosettes will also be awarded for champion male & female and reserve champion male & female.

**C11 THE MIDLANDS AND EAST ANGLIAN HEREFORD BREEDERS ASSOCIATION**

offer a Special Prize of £20 for the Best animal from Classes 125 & 131.

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## **LIMOUSIN**

**Classes 136 & 137 Sponsored by MCBRIEN SERVICES LTD**

**Class 140 Sponsored by FISHER GERMAN**

**Class 141 Sponsored by GEO BROWNS IMPLEMENTS LTD**

**Judge: MR P KIRTON, Worcestershire**

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries restricted to animals registered in the Limousin Herd Book.

**Class 136** CALF, born after 1st September 2009.

**Class 137** HEIFER, born on or after 1st January 2009.

**Class 138** HEIFER, born on or after 1st January 2008.

**Class 139** COW IN CALF OR WITH CALF AT FOOT, born before 31st December 2007.

**Class 140** BULL, born on or after 1st January 2009.

**Class 141** BULL, born before 1st January 2009.

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## **Limousin Championship**

**Sponsored by FISHER GERMAN**

**Champion £50 Reserve Champion £25**

The Champion will be eligible for the Overall Continental Championship, the reserve to stand by.

THE ROTHSCHILD CHALLENGE TROPHY(18) will be awarded to the Champion Limousin.

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# **SIMMENTAL**

**Class 142 Sponsored by MICHAEL EDMONDS LAND & PLANNING SERVICES**

**Classes 143 & 144 Sponsored by BARCLAYS**

**Classes 145 & 146 Sponsored by BUCKS COUNTY COUNCIL**

**Judge: MR J MCMILLAN, Gloucestershire**

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries restricted to animals registered in the British Simmental Herd Book or an approved Herd Book in a Member state.

**Class 142** HEIFER, born on or after 1st January 2009.

**Class 143** HEIFER, born on or after 1st January 2008.

**Class 144** COW IN CALF OR WITH CALF AT FOOT, born before 31st December 2007.

**Class 145** BULL, born on or after 1st January 2009.

**Class 146** BULL, born before 1st January 2009.

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## **Simmental Championship**

**Sponsored by BARCLAYS**

**Champion £50 Reserve Champion £25**

The Champion will be eligible for the Overall Continental Championship, the reserve to stand by. THE BLACKBOY CHALLENGE CUP (66) will be awarded to the Champion Simmental.

### **SPECIAL AWARDS**

**C12 THE BRITISH SIMMENTAL CATTLE SOCIETY** offer their rosettes to the Champion and Reserve Champion.

**C13 THE SOUTH EAST SIMMENTAL GROUP** offer a Sash to the Champion.

**C14 THE SOUTH EAST SIMMENTAL GROUP** offer an engraved Tankard to the highest placed animal exhibited by a Member.

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## **SOUTH DEVON**

**Class 149 Sponsored by ROSIE'S**

**Class 150 Sponsored by NATIONAL FARMERS UNION AYLESBURY BRANCH**

**Judge: MR G TULLY, Devon**

If entries received, or number of animals forward is insufficient, they may be transferred to the Any Other Breeds Section

Entries restricted to animals registered in the South Devon Herd Book.

**Class 147** HEIFER, born on or after 1st January 2009.

**Class 148** HEIFER, born on or after 1st January 2008.

**Class 149** COW IN CALF OR WITH CALF AT FOOT, born before 31st December 2007.

**Class 150** BULL, born on or after 1st January 2009.

**Class 151** BULL, born before 1st January 2009.

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## **South Devon Championship**

**Champion £50 Reserve Champion £25**

THE STERN CHALLENGE CUP (3) will be awarded to the Champion South Devon.

The Champion will be eligible for the Overall Native Championship, the reserve to stand by.

### **SPECIAL AWARDS**

**C15 THE SOUTH DEVON HERD BOOK SOCIETY** offer a Sash to the Champion South Devon

# ANY OTHER BREEDS

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## ***Any Other Breed Native***

Other than Aberdeen Angus, Hereford and South Devon.

**Judge: MR A MILLER, Suffolk**

**Class 152** HEIFER, under 36 months on 1st September 2010.

**Class 153** COW, any age.

**Class 154** Bull, any age.

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## ***Any Other Breed Native Championship***

**Champion £30    Reserve Champion £20**

THE BUCKS COUNTY SHOW TROPHY (68) will be awarded to the Champion of the Native Breed.

The Champion will be eligible for the Overall Native Championship, the reserve to stand by

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## ***Any Other Breed Continental***

Other than Charolais, Limousin and Simmental.

**Class 155 Sponsored by STEWKLEY MILLING SERVICES**

**Class 156 & 157 Sponsored by MILES SCAFFOLDING SERVICES LTD**

**Judge: MR P KIRTON, Worcestershire**

**Class 155** HEIFER, under 36 months on 1st September 2010.

**Class 156** COW, any age.

**Class 157** Bull, any age.

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## ***Any Other Breed Continental Championship***

**Sponsored by STEWKLEY MILLING SERVICES**

**Champion £30    Reserve Champion £20**

A TOM SAUNDERS MEMORIAL CHALLENGE CUP (34) will be awarded to the Champion of the Continental Breed.

The Champion will be eligible for the Overall Continental Championship, the reserve to stand by

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## ***Overall Native Championship***

**Sponsored by THE BELL HOTEL, WINSLOW**

**Judge: MR M CHURCH, Cambridgeshire**

**Champion £30   Reserve Champion £20**

The Champion will be eligible for the Supreme Beef Championship, the reserve to stand by

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## ***Overall Continental Championship***

**Sponsored by THE BELL HOTEL, WINSLOW**

**Judge: MR M CHURCH, Cambridgeshire**

**Champion £30   Reserve Champion £20**

The Champion will be eligible for the Supreme Beef Championship, the reserve to stand by

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## ***Supreme Beef Championship***

**Sponsored by MURRAY'S ACCOUNTING SERVICES**

**Judge: MR M CHURCH, Cambridgeshire**

**Champion £80   Reserve Champion £40**

Only the overall Native Champion and overall Continental Champion will be eligible to compete for the Supreme Championship. The Reserve Champion of the Supreme Beef Championship will then compete for the Reserve Supreme Championship.

The KILBY CHALLENGE CUP (67) will be awarded to the Supreme Champion.

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## ***Interbreed Beef Group***

**Sponsored by COX & ROBINSON LTD**

**Judge: MR M CHURCH, Cambridgeshire**

**Class 158** BEST GROUP OF FOUR ANIMALS, of one Breed drawn from animals shown in their respective Breed classes. The group to consist of at least one male and one female.

**PRIZES : 1st £50: 2nd £40: 3rd £30: 4th £20**

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# **Commercial Beef**

**Sponsored by GILES FOODS LTD**

**Judge: MR M ALFORD, Devon**

**NOTE :** Animals entered in classes 109 -157 are not eligible to compete in classes 159 - 165.  
All animals must be under 30 months on Show Day.

- Class 159** HEIFER OF ANY BREEDING. lightweight.
- Class 160** HEIFER OF ANY BREEDING. middleweight.
- Class 161** HEIFER OF ANY BREEDING. heavyweight.
- Class 162** STEER OF ANY BREEDING. lightweight.
- Class 163** STEER OF ANY BREEDING. middleweight.
- Class 164** STEER OF ANY BREEDING. heavyweight.
- Class 165** HEIFER OR STEER Sired by Native Bull any weight

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# **Commercial Beef Championship**

**Sponsored by GILES FOODS LTD**

**Female Champion**

**Male Champion**

**Overall Champion £90**

**Overall Reserve Champion**

THE HATCHGATE BOWL (16) will be awarded to the overall Commercial Beef Champion

SAI GLOBAL will present a perpetual cut crystal rose bowl (99) and one year's FABBL membership to the opposite sex to the champion. If the reserve champion is the same sex as the champion then a prize of £25 will be awarded.

# SHEEP

**No Exhibit may be shown in more than one class**

**Judging starts at 9.15 a.m.**

All sheep are required on the showground by 8.00 a.m. on 26th August and may leave the ground after 4.00 p.m.

**ENTRY FEES: SHEEP PENS** Members £6.00, Non-Members £8.00 (inc. VAT)

**PLEASE NOTE:** EACH BREED MUST BE PENNED SEPARATELY and no more than 2 SHEEP/PEN except classes 203/204(Butchers Lambs)

**PRIZE MONEY AND PRIZE CARDS IN ALL SHEEP CLASSES:**

**1st £20: 2nd £10: 3rd £5:  
unless shown otherwise**

**ROSETTES IN ALL SHEEP CLASSES:**

**1st – 5th**

## **SPECIAL NOTE**

While any dipping order is in force a declaration on the appropriate form must be completed and accompany the sheep to certify that the sheep have been dipped as required.

**IMPORTANT NOTICE TO ALL EXHIBITORS - Holding No. 03/231/8000-01**

**Sheep Health Scheme entries from MAEDI VISNA MV accredited flocks and scrapie-monitored entries will be penned separately in accordance with the information declared on the entry form by the Exhibitor. A Certificate of Official Status is required, and must be presented on arrival and a copy must be sent with the entry form.**

## **GRAND PARADE**

The Supreme Sheep Champion and Reserve will be required to parade.

## **POINTS CUP**

**A SILVER CHALLENGE CUP (13), presented by LORD KEMSLEY, to be held for one year, will be awarded to the Exhibitor gaining the most points in Classes 174 - 204.**

Scale of Points; 1st – 3; 2nd – 2; 3rd – 1.

**WINSLOW HORSE SOCIETY has kindly contributed towards the prize money in the Sheep classes.**

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# Charollais

Sponsored by PARROTT & COALES LLP

Judge: MR J MAXWELL, Cambridgeshire

**NOTE:** All Entries must be from Maedi-Visna Accredited Flocks

*All Sheep entered in these classes must be from flocks registered in the Flock Book of the British Charollais Sheep Society Ltd. Exhibitors are reminded that sheep must be shown in accordance with the rules of the British Charollais Sheep Society.*

- Class 174** ONE EWE LAMB, born after 1st December 2009, suitable for breeding.  
**Class 175** ONE EWE, any age, showing 2 broad teeth or more, suitable for breeding.  
**Class 176** RAM LAMB, born on or after 1st December 2009.  
**Class 177** RAM, shearling and over.

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# Charollais Championship

Sponsored by PARROTT & COALES LLP

Champion £20 Reserve Champion £10

THE W JORDAN & SON LTD TROPHY (89) will be awarded to Champion Charollais Sheep

The Champion and Reserve will go forward to the Supreme Sheep Championship

## SPECIAL AWARDS

- S1** **A ROSETTE AND PRIZE CARD** will be awarded to the best group of three and reserve best group of three Charollais sheep, must comprise of both sexes in any combination.
- S2** **THE BRITISH CHAROLLAIS SHEEP SOCIETY** offers Society rosettes to the Champion and Reserve Champion.

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# Suffolk

Judge: MR P RYCRAFT, Surrey

**NOTE:** All Entries must be from Maedi-Visna Accredited Flocks.

*All Sheep entered in these classes must be from flocks registered in the Flock Book of the Suffolk Sheep Society. Exhibitors are reminded that sheep must be shown in accordance with the rules of the Suffolk Sheep Society.*

- Class 178** ONE EWE LAMB, born in 2010, suitable for breeding.  
**Class 179** ONE EWE, any age, showing 2 broad teeth or more, suitable for breeding.  
**Class 180** RAM LAMB, born in 2010.  
**Class 181** RAM, shearling and over.

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## ***Suffolk Championship***

**Champion £20 Reserve Champion £10**

THE HILL TROPHY (69) will be awarded to the Champion Suffolk Sheep

The Champion and Reserve will go forward to the Supreme Sheep Championship

### **SPECIAL AWARDS**

- S3 THE SUFFOLK SHEEP SOCIETY** offers a Special Rosette to the Champion Suffolk.
- S4 A ROSETTE AND PRIZE CARD** will be awarded to the best group of three and reserve best group of three Suffolk sheep, must comprise of both sexes in any combination.

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## ***Texel***

**Sponsored by ROBINSON & HALL LLP**

**Judge: MR J WILLIAMS, Cambridgeshire**

NOTE: All Entries must be from Maedi-Visna Accredited Flocks

All Sheep entered in these classes must be registered with the Texel Sheep Society. Exhibitors are reminded that sheep must be shown in accordance with the rules of the Texel Sheep Society.

**Class 182** ONE EWE LAMB, born in 2010, suitable for breeding, untrimmed.

**Class 183** ONE EWE, any age, showing 2 broad teeth or more, suitable for breeding, untrimmed.

**Class 184** RAM LAMB, born in 2010.

**Class 185** RAM, shearing and over

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## ***Texel Championship***

**Sponsored by ROBINSON & HALL LLP**

**Champion £20 Reserve Champion £10**

THE BEASANT PERPETUAL TROPHY (15) will be awarded to the Champion Texel

The Champion and Reserve will go forward to the Supreme Sheep Championship

### **SPECIAL AWARDS**

- S5 A ROSETTE AND PRIZE CARD** will be awarded to the best group of three and reserve best group of three Texel sheep, must comprise of both sexes in any combination.
- S6 THE TEXEL SHEEP SOCIETY** offers special rosettes to the Champion and Reserve Champion Texel.
- S7 THE EASTERN TEXEL BREEDERS' CLUB** offers a Sash, to the Champion Texel.

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## **Wiltshire Horn**

**Sponsored by NATWEST BANK**

**Judge: MR J STONE, Carmarthenshire**

**NOTE:** All sheep entered in these classes must be registered in the Flock Book of the Wiltshire Horn Sheep Society. Exhibitors are reminded that sheep must be shown in accordance with the rules of the Wiltshire Horn Sheep Society.

- Class 186** ONE EWE LAMB, born in 2010, suitable for breeding.  
**Class 187** SHEARLING EWE, showing no more than 2 broad teeth, suitable for breeding.  
**Class 188** ONE EWE, two shear or over, having bred this year.  
**Class 189** RAM LAMB, born in 2010.  
**Class 190** SHEARLING RAM.  
**Class 191** RAM, two shear or over.

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## **Wiltshire Horn Championship**

**Sponsored by NATWEST BANK**

**Champion £20 Reserve Champion £10**

THE CHAMPION CUP (36) presented by the late ROBERT CAMPION will be awarded to the Champion Wiltshire Horn.

The Champion and Reserve will go forward to the Supreme Sheep Championship.

### **SPECIAL AWARDS**

- S10 A ROSETTE AND PRIZE CARD** will be awarded to the best group of three and reserve best group of three Wiltshire Horn sheep, must comprise of both sexes in any combination.

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## **Pure Breeds (MV Acc)**

**(Other than Wiltshire Horn, Suffolk, Texel or Charollais)**

**Judge: MR P HODGES, Oxfordshire**

**NOTE:** All Entries must be from Maedi-Visna Accredited Flocks

- Class 192** ONE EWE LAMB, born in 2010, of any pure breed, suitable for breeding.  
**Class 193** ONE EWE, any pure breed, showing 2 broad teeth or more suitable for breeding.  
**Class 194** RAM LAMB, born in 2010.  
**Class 195** RAM, shearling and over.

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## **Pure Breeds (MV Acc) Championship**

**Champion £20   Reserve Champion £10**

THE BUCKS COUNTY SHOW TROPHY (62) will be presented to the Best entry in classes 192 – 195

The Champion and Reserve will go forward to the Supreme Sheep Championship.

### **SPECIAL AWARDS**

**S11      A ROSETTE AND PRIZE CARD** will be awarded to the best group of three and reserve best group of three Pure Breed sheep, must comprise of both sexes in any combination.

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## **Rare & Pure Native Breeds (Non MV)**

**(Other than Wiltshire Horn, Suffolk, Texel or Charollais)**

**Judge: MR MUDDIMAN, Northamptonshire**

NOTE: All Entries must be from Maedi-Visna Accredited Flocks

**Class 196**    ONE EWE LAMB, born in 2010, of any pure breed, suitable for breeding.

**Class 197**    ONE EWE, of any pure breed, showing 2 broad teeth or more suitable for breeding.

**Class 198**    RAM LAMB, born in 2010.

**Class 199**    RAM, shearing and over.

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## **Rare & Pure Native Breeds (Non MV Acc) Championship**

**Champion £20   Reserve Champion £10**

The Champion and Reserve will go forward to the Supreme Sheep Championship.

THE NFU CUP (46) will be presented to the best entry in classes 196 – 199

### **SPECIAL AWARDS**

**S12      A ROSETTE AND PRIZE CARD** will be awarded to the best group of three and reserve best group of three Rare & Pure Native Breed sheep, must comprise of both sexes in any combination.

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## ***Cross-Breeds***

**Judge: MR D WADLAND, Northamptonshire**

- Class 200** TWO EWE LAMBS born in 2010, of any cross breed, suitable for breeding.
- Class 201** TWO THEAVES OF ANY CROSS BREED, showing not more than 2 broad teeth suitable for breeding.
- Class 202** TWO EWES OF ANY CROSS BREED, suitable for breeding showing more than 2 broad teeth.

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## ***Cross-Breeds Championship***

**Champion £20   Reserve Champion £10**

THE HAMPSHIRE CHALLENGE CUP (63) presented by Messrs J E Hampshire Ltd for the Best Pen of Sheep in Classes 200 - 202

The Champion and Reserve will go forward to the Supreme Sheep Championship.

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## ***Supreme Sheep Championship***

**Sponsored by THAME FARMERS AUCTION MART LTD**

**Judge: MR J LONG, Kent**

**Champion £75   Reserve Champion £25**

THE BUCKS COUNTY SHOW TROPHY (10) will be presented to the Supreme Sheep Champion

### **SPECIAL AWARDS**

- S13     A SHEPHERD'S CROOK** kindly made and presented by Mr. T. J. BOUGHTON, will be awarded to the Shepherd of the Champion.

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## ***Butchers Lambs***

**Class 203 Sponsored by NEWTON ROAD SERVICES**

**Judge: MR D WADLAND, Northamptonshire**

- Class 203** THREE LAMBS OF ANY BREED OR CROSS. (Total Pen live weight 120 kgs [264 lbs.] or under), suitable for the retail trade.
- Class 204** THREE LAMBS OF ANY BREED OR CROSS (Total Pen live weight over 120 kgs [264 lbs.]), suitable for the retail trade.

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## ***Butchers Lambs Championship***

**Champion      Reserve Champion £10**

SAI GLOBAL will present a perpetual cut crystal rose bowl (98) and one year's FABBL membership to the Champion Butchers Lambs.

THE B & M DAIRIES CUP (41) will be awarded to the winner of class 203.

THE RON MILLER CUP (42) will be awarded to the winner of class 204.

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## ***Young Handlers***

**Judge: MR MUDDIMAN, Northamptonshire**

**No Entry Fees for Class 205**

**Class 205** ONE ANIMAL, any age, sex or breed to be prepared & shown by a shepherd aged 9-14 years of age on showday.

A Shepherd's Crook, kindly made and presented by Mr. C Carey, will be awarded to the Shepherd of the Champion.

# **TRADE STANDS**

Open to all stands which are not a State sponsored or Nationalised firm.  
All stands at the show will automatically compete.

**Class 206** For the best Agricultural Trade Stand.

**Class 207** For the best Non-Agricultural Trade Stand.

THE BUCKS COUNTY SHOW PERPETUAL CHALLENGE TROPHY (8) will be awarded to the winner of Class 201.

THE LORD CARRINGTON CHALLENGE TROPHY (17) will be awarded to the winner of Class 202.

## SHOW CONDITIONS

1. Entries shall be sent to the Secretary before the closing dates stated on the schedule. No entry will be accepted without the appropriate fee. *Exhibitors do not have to become Members of the Association to enter the Show but if they do they are entitled to reduced entry fees as specified in the individual classes. This subscription must be paid at the time of entry.*
2. All exhibits must be the bona-fide property of the owner/exhibitor. All owners/exhibitors must abide by the rule of their own breed association or governing body.
3. All exhibits must be fully described on the official entry forms. Disputes as to age shall be determined by the veterinary surgeons.
4. In all Show classes substitutions are not allowed and no alterations to entries will be permitted after the closing date of entries except under British Showjumping Rule 79(3).
5. Receipts will not be sent for entries unless a stamped addressed envelope is included.
6. Classes:
  - (a) All classes are open to non-members.
  - (b) 'Restricted' are open to members and non-members, but are confined to the County of Bucks and/or 15 miles radius of Aylesbury Parish Church.
7. All ages to be calculated to date of Show unless otherwise stated.
8. The Committee reserves the right to refuse any entry.
9. An exhibitor withdrawing an exhibit after the close of entries for any reason shall not be entitled to have entry fees refunded, except under British Showjumping Rule 79(4). All telephoned withdrawals must be confirmed in writing within one week of the date of the Show.
10. All objections shall be delivered in writing to the Secretary by 5.00 p.m. on day of the Show accompanied by a deposit of £100. All such objections and any other objections, disqualifications or dispute shall be decided by the Management Committee, whose decision shall be final. The deposit shall be forfeited in the event of such objection being deemed frivolous by the Committee.
11. No horse or pony will be measured on the Ground. All exhibits come under the Joint Measurement Scheme and should have their current certificates. Should there be any objections; prize money will be withheld until the animal has been measured by officials of the Joint Measurement Scheme, whose ruling shall be final.
12. Any exhibitor being detected in any attempt to impose upon the Association by false certificates or otherwise, or having been expelled from any similar Association for such attempt, shall forfeit all claim to any prize awarded and may be disqualified from competing in future, and, if a Member, he shall be excluded from the Association.
13. The Management Committee will not hold themselves responsible for any loss, injury or damage to any person or exhibit at the Show, or loss of or damage to any vehicle or its contents, and it shall be a condition of entry that each exhibitor shall hold the Association harmless and indemnify it against legal proceedings arising therefrom. A competent person must be sent in charge of exhibits, and in case of any injury or loss resulting from carelessness or negligence the exhibitor shall make good the loss or damage there from.
14. The Management Committee reserve the absolute right to cancel any class or classes and intending exhibitors will be warned of such cancellation at least seven days before the Show. If there are less than three entries in any class the class may be cancelled, and if the number of entries does not exceed four, the third prize may be withheld. Judges are instructed to withhold prizes where the entries are of insufficient merit. The Committee reserve the right to amalgamate classes on Show date where there are insufficient animals forward or to cancel a class if no entries are forward. In the Cattle Classes if 12 entries or more are forward in any one class a 5th prize of £5 will be awarded. If 16 entries or more are forward in any one class, a 5th prize of £5 and a 6th prize of £5 will be awarded.
15. All cattle and sheep must remain on the showground until after the Grand Parade or such time as may be determined by the Chief Steward of those sections. Any exhibit required for a parade or championship and who fails to do so is liable to forfeit its prizes. Permission to be excused may be given by the Secretary or a Chief Steward in exceptional circumstances.
16. All cups and trophies are the property of or in the safe keeping of the BCAA. Cups & trophies maybe collected on Showday and trophy winners may hold their respective cup or trophy on the understanding that they **MUST BE RETURNED BY MONDAY, 6TH JUNE 2011**.
17. All prizewinners must present their cheques within three months of the Show or they will be deemed to have forfeited their prize money.
18. A challenge cup presented by the late Sir Arthur Liberty, to be competed for by Farmers who are Members of the Association, will be awarded to the exhibitor who gains most points in classes for horses, cattle and sheep. The winner to hold the cup for one year. Scale of points: Open classes – 1st prize, 5 points; 2nd prize, 3 points, 3rd prize, 2 points; 4th prize 1 point. All other classes – 1st, 4 points; 2nd, 3 points; 3rd, 2 points; 4th, 1 point.
19. There will be a special Members' Enclosure by the Main Ring.
20. Anyone riding a horse/pony anywhere on the Showground must wear a hard hat to the standard required by the governing body, under whose rules he is exhibiting.
21. All bulls over ten months of age must have rings in their noses. Exhibitors are advised to provide two handlers for each bull for the Grand Parade and especially so in the case of senior bulls. All bulls must be led with poles, ropes or chains.
22. No person may lead more than one horse or pony at any one time on the Showground. All people leading animals must be fully competent to do so.
23. Only one groom is allowed in the any of the Collecting Rings per animal being exhibited.
24. Duties of Stewards:
  - (a) Stewards must be personally responsible for the preparation of their own section and must be satisfied that everything is in order before the Show opens.
  - (b) Any irregularity on Show Day is to be reported immediately to the Secretary.
  - (c) If a Steward is of the opinion that an exhibit is not eligible to compete in any particular class he should report the matter to the Secretary without delay.
  - (e) Stewards are eligible to enter exhibits in any class in respect of which they are acting as Stewards, but no Steward shall be in the ring while his exhibit is being judged unless he is leading it, when he must remove his Steward's badge.
25. The Organisers of this Show have taken reasonable precautions to ensure the health and safety of everyone present. For these measures to be effective, everyone must take all reasonable precautions to avoid and prevent accidents occurring and must obey the instructions of the Organisers and all the Officials and Stewards and abide by the Health & Safety Regulations as printed in this Schedule.
26. Should any question arise not provided for in these regulations, it must be referred to the Management Committee whose decision shall be final.
27. Mobile phones are strictly forbidden whilst in the showing ring.
28. The Committee reserve the right to replace the publicised Judge at short notice without notifying the Exhibitors.
29. Exhibitors must comply with the current rules and regulations on Animal Gatherings and Movements in force at the time of the Show according to DEFRA and BCMS requirements.
30. Horse Passports (England) Regulation 2004 requires all owners to obtain a passport for each animal that they own. Please remember to bring these passport(s) to the Show and have them available for inspection if requested by Local Trading Standard Officers.

# BUCKS COUNTY AGRICULTURAL ASSOCIATION HEALTH AND SAFETY POLICY

## Introduction

The Bucks County Show is an Agricultural show held annually at Weedon Park Aylesbury, Bucks County Agricultural Association (a Company Limited by Guarantee No. 2525580), whose Registered Office is The Old Barn, Wingbury Courtyard Business Village, Leighton Road, Wingrave, Bucks, HP22 4LW is the tenant of the show ground and vehicle parks used for the Bucks Show during August and for up to two weeks following the date of the Show.

## Policy Statement

Bucks County Agricultural Association accepts its responsibility for providing and maintaining, so far as is reasonably practicable, at all times during the setting up and running of the Bucks County Show, an environment which is both safe and healthy for all.

To this end The Bucks County Agricultural Association will take all steps within its powers to meet its responsibilities under The Health and Safety at Work etc Act 1974 and all other legal requirements for Health and Safety, and actively seeks the full and understanding co-operation of all persons involved in the show for their commitment to the same.

The Bucks County Agricultural Association will annually review this policy as required by the Health & Safety at Work etc Act 1974.

Signed  
Chairman.....



Date *21st January 2010*

## ORGANISATION

### Responsibilities of Chairman and Show Committee

The Chairman and Show Committee shall have overall responsibility for all aspects of Health and Safety and shall, so far as is reasonably practicable, ensure that everybody under their control is familiar with the Bucks County Agricultural Association's Safety Policy and arrangements. The Chairman and Show Committee will encourage at all times the co-operation of all members, stewards, exhibitors and members of the public for their commitment to the same.

### Responsibilities of Safety Adviser

The Safety Adviser shall be responsible in conjunction with the Chairman and Show Committee for preparing and revising (as appropriate) the Health and Safety Policy for the Bucks Agricultural Association and in addition shall:

- Provide guidance and appropriate training and advice on Health and Safety matters.
- In conjunction with the Chairman and Show Committee shall promote safety consciousness at all levels.
- Liaise with Medical, Fire Authority, HSE, Local Authorities and other appropriate bodies both before the show day and as appropriate during the show and afterwards.
- Carry out a pre show inspection of the site (If possible in conjunction with the enforcing authorities)
- Be available during the show to monitor compliance with the Show's safety requirements and to be the point of contact for health and safety matters.
- Investigate and record all significant accidents/incidents and provide statistics for the Chairman and Show Committee.
- In addition to the above the Safety Adviser has the authority to require the cessation of unsafe practices where this is considered essential.
- Where a requirement to stop an unsafe practice is not complied with the Safety Adviser will liaise with the Chairman/Vice chairman to deal with the problem.

### Responsibilities of Stewards

#### Chief Steward

#### Car Park Steward

#### Home & Garden Steward

#### Horse Steward

#### Catering Steward

#### Cattle Steward

#### Sheep Steward

These persons have specific responsibilities as listed above and in addition will assist with the implementation and enforcement of the Health and Safety Policy and arrangements, and will liaise with other stewards, the Health and Safety Adviser and Chairman/Vice Chairman in dealing with emergencies and major incidents at the Bucks County Show.

### Responsibilities of Exhibitors Contractors and Trade Stand Holders

All persons taking part in the operation of the show (exhibitors, trade stand holders, contractors etc. have a shared responsibility to ensure that they comply with the requirements of this safety policy and arrangements.

## HEALTH AND SAFETY ARRANGEMENTS

### Risk Assessments

It is a requirement of the Management of Health and Safety at Work Regulations 1999 that employers should identify and assess and control the significant risks generated by their undertaking. In order to fulfil this obligation the Bucks County Agricultural Association will carry out and record Risk Assessments for the overall Management of the Show. This duty also extends to contractors and stand holders. In order therefore to fulfil this obligation **all stand holders and contractors will be expected to provide a risk assessment for their particular undertaking. This Risk Assessment must cover entry onto the showground and erection and dismantling of the stand.**

**Stand holders will be provided with a risk assessment form and guidance on completion when applying for a pitch. This form must be available on Show day for random checks.** Advice may be sought from the office or the Show's Safety Advisor if required.

### Electricity

Electricity at 240 volts, single phase, is supplied to several parts of the showground from the public supply.

All electrical equipment must be approved by the Show's official contractor prior to use. Temporary low voltage distribution systems of 415 volts or less on the site will be subject to the 'Electricity at Work Regulations 1989 and associated legislation'.

Anyone who provides electrical apparatus for their own or anyone else's use must, before it is connected to the supply, arrange for its inspection / test by a competent person or the Show's official contractor. Documentation must show the date and name of the person carrying out the test/inspection.

Spot checks will be carried out by show officials and any equipment found to be faulty will be confiscated.

All equipment shall be connected to the supply through a Residual Current Device (RCD) and all cables and connections where not protected by a weatherproof structure shall be of such construction, or protected as necessary to prevent danger arising from exposure.

Socket outlets should not be overloaded and extension leads used only where really necessary and should not create a trip hazard.

Exhibitors are warned of the danger from the distribution of high and low voltage systems throughout the show ground and are asked to check on their position both above and below ground before erecting marquees, stands, flagpoles etc. Trade stands that are sited above the main underground cable will have notification with their badges. A plan showing the location of these cables is available for viewing in the Secretary's Tent.

### **Generators**

Any generator used on the show ground must be notified to the Secretary and may be subject to random checks throughout the period on site. Generators should be sited on a secure platform away from all flammable materials. Fuel for generators must be stored in suitable sealed containers out of direct sunlight. Quantities of fuel must be kept to a minimum.

### **Water**

A plan showing the location of underground water pipes is available for viewing in the Secretary's Tent and it is the responsibility of all contractors, exhibitors and stewards to make themselves aware of these.

### **Liquid Petroleum Gas (LPG)**

Gas bottles may not be used in enclosed spaces, including tents.

Any full or empty cylinders not in use must be kept in an adequate store. No LPG should be kept inside any structure, the gas should be piped to the appliance being used. The pipe work should be rigid whenever possible with the shortest possible length of tubing used. All installations must comply with relevant legislation and guidance.

### **Catering/Sale of Foodstuffs**

All static and mobile caterers must ensure that they comply with all the relevant Food Hygiene Regulations. The person in charge of the catering operation is to make sure that staff who handle food are supervised and instructed and/or trained in food hygiene in a way that is appropriate for the work which they do.

It is recommended that a food hygiene certificate is held by one or more staff as this will show that the persons handling or preparing food have knowledge of food hygiene.

All caterers should be aware that Inspectors of AVDC Environmental Health Departments will make inspections prior to, and during events, to ensure that food operators understand and comply with the relevant legislation.

Guidance on Health and Safety in Kitchens and Food Preparation Areas HS (G) 55 is available from HMSO on 0171 873 0011. Caterers should obtain a copy and follow its guidelines.

### **Temporary Structures**

All temporary structures including marquees, buildings, information boards, fences and gates must be soundly constructed, erected and safe for their intended purpose and comply with any relevant current guidance. **Exhibitors must give regard to the stability of their exhibits and ensure that they are secured against collapse.**

No pesticides or other substances hazardous to health should be kept on show stands; exhibitors should display only new, empty containers.

Petroleum product storage must be in accordance with standards laid down by Bucks Fire and Rescue. Contact number - 01296 424666. All exhibitors using such materials shall obtain a copy of these standards and will adhere to them.

### **Fire Prevention**

Exhibitors must assess the risk from fire as required by the Regulatory Reform (Fire Safety) Order 2005 and must bring their own fire extinguishers on to the showground at the time of setting up, and keep them on the stand for the duration of the show.

Fire extinguishers must be sited in a prominent position and full view.

**Exhibitors should have available extinguishers which are most suited to the risks.**

**Exhibitors should note that fire extinguishers will be subject to random checks and any stand without a suitable extinguisher will be closed down.**

Exhibitors bringing their own tentage must ensure that it has been treated with a suitable fire retardant, and in the case of a large marquee, a plan showing all fire exits must be submitted for approval by the Health & Safety Adviser/Fire & Rescue.

### **Machinery**

**Specific Risk assessments must be provided by the exhibitor for any operation or demonstration of machinery.**

Machinery must only be operated or demonstrated in areas fenced off from the public. Operators must cease their activities should any person encroach into a danger area. When positioning ropes, fences or barriers to restrict access into potential danger areas, an adequate margin of safety must be observed. Particular care must be taken to assess and control the risk to persons from materials which may be ejected from machines.

Plant and machinery must only be operated and demonstrated after ensuring that adequate precautions are taken to protect the operator and bystanders. Operators will be told that unsafe operation will not be allowed and may lead to possible legal action by the relevant enforcing authority.

Any plant, machinery or equipment used prior to, during, or after the show should be operated by an adult who is fully trained in its safe use. Use by inexperienced or untrained persons under 13 is prohibited.

Passengers must not be carried on vehicles and machines unless designed or adapted for that purpose.

All static exhibits must be erected in a way that ensures they do not present a risk to any persons during the event (including erection and dismantling).

The correct protective clothing and equipment must be worn at all times when participants or exhibitors are engaged on any activity for which protective equipment is required, for instance when using a chain saw.

All such protective clothing and equipment must comply with the requirements of the Personal Protective Equipment at Work Regulations 1992.

### **Motor Vehicles**

- Motor vehicles must be driven with great care and a **5-mph speed limit** observed on the showground.
- Between the official opening and closing times of the show only authorised vehicles will be allowed to be driven on the showground.
- No motorcycles, cycles, ATVs or any other vehicle may be taken on to the show avenues without prior authorisation.
- Persons driving ATV's (All terrain vehicles/Quad bikes) must wear suitable protective helmets and be competent in the handling of the ATV.
- No vehicle may be demonstrated or exhibited in any of the show avenues.

## **Livestock**

- Exhibitors and stock attendants must be fully aware of their obligations for the safety of the general public and fellow exhibitors and stock attendants at all times whilst on the show ground and must observe orders given by stewards or officials when leading stock to and from the Judging Rings.
- In the interests of safety, unauthorised movement of animals during the show is not allowed. All cattle must be accustomed to being halter led and at least one competent person must attend each animal during its movement to and from the Show Ring, remaining as far as possible, behind the movement barriers provided.
- Exhibitors must control and take every care when moving animals and endeavour to segregate the public from their animal when moving through the showground. It is advisable to provide two handlers for each bull in the Grand Parade and all bulls over 10 months old must have rings in their noses and be led with poles, ropes or chains.
- All exhibitors of bulls should make themselves familiar with HSE Guidance Note GS36 "Safe Custody and Handling of Bulls at Agricultural Shows, Markets and similar premises off the farm." This Guidance Note gives the following methods for handling bulls at events:
  - Two people, one using a bull pole attached to the bull's nose ring, and the other using a rope attached to the halter or head chain through the nose ring.
  - Two people both using ropes or chains, one rope or chain attached to a halter, the other either attached directly to the nose ring or via the nose ring to the halter;
  - One person using a bull pole attached to the bull's nose ring and a rope or chain attached to a halter or head chain through the nose ring with a competent person standing by able to assist in the control of the bull if required;
  - One person using a rope or chain attached to a halter with a second rope or chain attached directly to the nose ring or via the nose ring to the halter, with a competent person standing by able to assist if necessary.
- The stewards have the power to refuse the entry of any animal which they consider might get out of control or to ask for any animal to be removed from the show ground.
- Exhibitors and stock attendants must take every precaution to protect visitors to the livestock lines from injury.
- Any bull over 10 months old being led on the show ground **must** be accompanied by **two** handlers at all times. Young persons should not be allowed to handle bulls.
- Cattle must be halter tied through the rails, binder twine or string must not be used to tie cattle. The use of any substance containing toxic chemicals, including sheep dips is strictly forbidden whilst on the show ground.
- Exhibitors of horses should familiarise themselves with any rule or guidance notes issued by the appropriate authority or society which control the particular activity and they must comply with these standards.
- Horses must not be ridden, exercised or schooled in the car parks, trade stand avenues or other areas to which the general public has access but only in the area designated. No one is allowed in the collecting ring who is not a rider or bona-fide groom.
- Anyone riding a horse or pony on the showground must wear protective headgear of a standard approved by their appropriate governing body.
- Dogs must be kept on a lead at all times, and are not permitted on the showground before the show unless prior authorisation has been given by an official.

## **General Hazards**

- Fire hazards exist throughout the showground. Smoking is prohibited in all marquees. Where no smoking signs are exhibited this will be strictly adhered to, and anyone found breaking this regulation will be asked to leave the showground.
- Guy ropes and tent pegs are used throughout the showground and care must be taken to avoid these.
- Children are at particular risk during the setting up and taking down periods and are strongly discouraged from being brought to the ground at these times, and at all times should be supervised by an adult.

## **EMERGENCIES**

### **Fire**

Evacuate people from the area of the fire immediately. Clear the surrounding area. Report the Fire to the Secretary's tent, from where the fire brigade will be called. Keep spectators well clear of the area.

### **Accident/Injury.**

The priorities are:

- The safe treatment of the injured persons.
  - Immediate action to prevent a re-occurrence.
- St. John Ambulance personnel are on the showground at two First Aid posts. Doctors are available on radio and can be contacted via the Secretary's tent. Accident books are kept in the First Aid centres, which are clearly marked on the site. Details of all accidents must be recorded as soon as possible after the accident.

In the event of any accident the Association must be informed immediately.

The Safety Adviser will be responsible for investigating and recommending the necessary action following any accident/incident. The Safety Adviser will ensure accidents/incidents are recorded in the "Incident Book" in the Secretary's office.

### **Escaped Animal.**

All available stewards to assist in recapture. The Senior Steward present to take charge. After recapture a decision to be made as to whether the animal should remain on the show ground.

### **Bomb Threat (or any "Mass" hazard).**

Contact the Police, via the Secretary's tent if necessary. Treat as genuine unless Police advise otherwise. Clear people from the area.

### **General.**

Any incident must be notified to the Secretary by the steward involved in dealing with the matter, and must be entered in the "Incident Book".

## **SHOW CONDITIONS**

It is understood that all exhibitors, contractors, stewards, grooms and all other personnel will abide by the Show Conditions in addition to the Health & Safety Requirements laid down in this Policy and the Schedule

H&S/Statement H&S 2010

**PLEASE RETAIN THESE REGULATIONS AND STATEMENT FOR YOUR INFORMATION**



# BUCKS COUNTY AGRICULTURAL ASSOCIATION

## FORM OF APPLICATION FOR MEMBERSHIP

I .....  
(Please use Block Letters and state Title, Mr, Mrs or Miss)

of .....  
.....  
.....

desire to become a member of the Bucks County Agricultural Association and enclose herewith remittance value in payment of my subscription for the year beginning 1st January, 2010. I agree to abide by the rules and regulations of the Society and to continue to pay the Annual Membership Subscription until I have given notice to the Secretary of my intention to withdraw from the Society at the end of any calendar year in respect of which the subscription has been paid.

- Vice-President - £50.00 (incl. VAT)**
- Family Membership - £45.00 (incl. VAT) (2 Adults and 2 Children)**
- Joint Membership (2 Adults) - £35.00 (incl. VAT)**
- Individual Membership - £20.00 (incl. VAT)**

**Privileges include:** Free admission to the Association’s Shows if subscription paid prior to the Show; Free admission to the Members’ Enclosure (with its own bar) and Members’ Luncheon Tent; Car parking in the Members’ Car Park; Reduced exhibitors’ entry fees; The right to attend and vote at general Meetings of the Association; The right to vote for the election of Members of the Management Committee.

Signed .....

Date .....

**Please complete and return to:**  
**THE SECRETARY, BUCKS COUNTY SHOW**  
**The Old Barn, Wingbury Courtyard Business Village,**  
**Leighton Road, Wingrave, Bucks HP22 4LW**  
**Tel: 01296 680400**  
**www.buckscountyshow.co.uk**









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Wotton Underwood  
Aylesbury  
Bucks HP18 0RX  
Tel: 0845 634 1050  
Fax: 0845 634 1040  
Mobile: 07831 603980**

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# BUCKS COUNTY SHOW

## BEEF & DAIRY CATTLE/SHEEP SHOWING ENTRY FORM

Please return to: The Secretary, Bucks County Show, The Old Barn, Wingbury Courtyard Business Village, Leighton Road, Wingrave, Bucks, HP22 4LW  
 Tel: 01296 680400 Fax: 01296 680445 Email: alison@buckscountyshow.co.uk

**PLEASE USE BLOCK CAPITALS ONLY**

<b>Owner's Name and Address</b>          <b>Tel. Holding No:</b>   <b>Mobile No:</b>	<b>Copies of MV certificate/Scrapie certificate must be sent with this entry form.</b> VAT receipt required YES/NO (SAE please). To whom should cheque be payable if prize money won  ..... I hereby declare that the information contained on the enclosed entry forms is true to the best of my knowledge and belief. I agree to abide by the Rules, By Laws and Regulations of the Bucks County Agricultural Association.  Owner's Signature .....  Date.....
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Class No.	Breed	Name of Animal <i>(beef)</i>	Ear No. <i>(beef)</i>	D.O.B <i>(beef)</i>	Sire <i>(beef)</i>	Stall/Pen Fee

<b>BUCKS COUNTY SHOW</b> <b>CPH OF SITE: 03/231/8000</b>  <i>Joint membership £35.00</i> <i>Single membership £20.00</i>	Cattle Stalls No Required..... @ £20.00 non members £12.00 members Sheep Pens No Required.....@ £8.00 non members £6.00 members  Membership Subscription Additional badges £9 each (incl. VAT)
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<b>CHEQUES MADE PAYABLE TO BUCKS COUNTY SHOW</b>	<b>TOTAL</b>
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**FOR OFFICE USE ONLY**

Date: ..... D/Form Sent ..... Exhibitor Badges: ..... Lorry Passes: ..... M/Ship: ..... U/O/Pd: ..... Amount Paid: .....

Class													
Cat No.													
Prize Money													